

MINIMUM PARTICULARS TO APPEAR ON THE LABEL WHERE THERE IS NO PACKAGE LEAFLET, E.g. Concertina Labels. {NATURE/TYPE}

1. NAME AND ADDRESS OF THE MARKETING AUTHORISATION HOLDER AND OF THE MANUFACTURING AUTHORISATION HOLDER RESPONSIBLE FOR BATCH RELEASE, IF DIFFERENT

Bio-Tech Solutions Ltd.
Windmill Works
Kelleythorpe Industrial Estate
Driffield
East Yorkshire
YO25 9DJ

2. NAME OF THE VETERINARY MEDICINAL PRODUCT

Johnson's 4Fleas Powder for Cats and Dogs 1.05% w/w Cutaneous Powder

3. STATEMENT OF THE ACTIVE SUBSTANCE(S) AND OTHER INGREDIENTS

Qualitative composition

Quantitative composition

Permethrin cis:trans 25;75

Permethrin 1.05% w/w.

4. PHARMACEUTICAL FORM

Cutaneous powder

5. PACKAGE SIZE

6. INDICATION(S)

7. CONTRAINDICATIONS

8. ADVERSE REACTIONS

9. TARGET SPECIES

10. DOSAGE FOR EACH SPECIES, ROUTE(S) AND METHOD OF ADMINISTRATION

Cutaneous use

11. ADVICE ON CORRECT ADMINISTRATION

12. WITHDRAWAL PERIOD

13. SPECIAL STORAGE PRECAUTIONS

Keep the container in the outer carton.

[Pharmaceuticals ONLY - The following statement should be included if there is an in-use shelf life (example: solution for injection)]

<When the container is breached/opened for the first time, using the in-use shelf-life which is specified on this package leaflet, the date on which any product remaining in the container should be discarded should be determined. This discard date should be written in the space provided.>

14. SPECIAL WARNING(S)<User Warnings>

15. EXPIRY DATE

16. SPECIAL PRECAUTIONS FOR THE DISPOSAL OF UNUSED PRODUCTS OR WASTE MATERIALS, IF ANY

17. DATE ON WHICH THE LABEL WAS LAST APPROVED

[It is mandatory for Exceptional Marketing Authorisations and recommended for others that the following reference to the VMD Website is included:]

<Find more product information by searching for the Product Information Database 'PID' on www.gov.uk.>

18. THE WORDS "FOR ANIMAL TREATMENT ONLY" AND CONDITIONS OR RESTRICTIONS REGARDING SUPPLY AND USE, IF APPLICABLE

[Distribution category]

AVM-GSL

For animal treatment only

19. THE WORDS "KEEP OUT OF THE SIGHT AND REACH OF CHILDREN"

Keep out of the sight and reach of children

20. MARKETING AUTHORISATION NUMBER(S)

Vm 20889/4002

21. MANUFACTURER'S BATCH NUMBER

22. OTHER INFORMATION

Approved: 03/01/2018

J. King

No Approved Packaging